

American Polygamy A History Of Fundamentalist Mor Study Guide

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Polygamy, the practice of having multiple spouses simultaneously, has a complex and often controversial history in the United States. Rooted in religious, cultural, and social traditions, its evolution reflects broader themes of faith, law, and societal change. Among the various forms of polygamous arrangements, fundamentalist Mormon groups have been particularly prominent, shaping the narrative of American polygamy for over a century. This article explores the history of fundamentalist Mormon polygamy, examining its origins, development, societal reactions, legal battles, and its place in modern America.

Origins of Mormon Polygamy

The Mormon Faith and Early Practices

The roots of Mormon polygamy trace back to the early days of The Church of Jesus Christ of Latter-day Saints (LDS Church), founded in 1830 by Joseph Smith in upstate New York. Smith and early church members believed that polygamy was a divine principle revealed by God, intended to restore ancient biblical practices. Key points include:

- Revelation to Joseph Smith: According to LDS doctrine, Joseph Smith received a revelation in the early 1830s instructing him to practice plural marriage.
- Early Practice: The practice was kept secret initially, but evidence suggests that some early church leaders engaged in plural marriages.
- Public Revelation: It wasn't until 1852 that the church officially announced the practice of plural marriage under Brigham Young's leadership.

Polygamy and the Mormon Identity

- Fulfill biblical commandments.

However, the practice also led to persecution, social ostracism, and legal conflicts, shaping the community's secretive and resilient nature.

The Rise of Fundamentalist Mormon Groups

Breaking Away from Mainstream LDS Church

In the early 20th century, the LDS Church formally renounced polygamy, issuing a manifesto in 1890 that discouraged new plural marriages. This move was driven by:

- Increasing legal pressure and anti-polygamy laws.
- The desire to gain statehood for Utah (achieved in 1896).
- The church's focus on mainstream acceptance.

Nevertheless, some members and leaders believed that the church was abandoning divine commandments. These groups, known as fundamentalist Mormons, continued practicing polygamy secretly or openly, forming independent communities.

Key Fundamentalist Mormon Groups

Several groups emerged, each with distinct beliefs but united in their commitment to practicing plural marriage:

- Fundamentalist Church of Jesus Christ of Latter-Day Saints (FLDS)
 - Founded by followers of John Y. Barlow and later led by Warren Jeffs.
 - Emphasizes strict adherence to original Mormon doctrines.
- Latter Day Church of Christ (Original Group)
 - Based in Colorado City and Hildale.
 - Focuses on maintaining traditional polygamous practices.

- Apostolic United Brethren (AUB)

- Known for a more moderate approach, emphasizing community and religious teachings without undue media attention.

Each group operates with its own leadership, community practices, and interpretations of Mormon doctrine.

Legal and Social Challenges

Legal Battles and Criminal Prosecutions

Polygamy has faced persistent legal opposition in the United States. Key moments include:

- The Edmund

Today, groups like the FLDS continue practicing plural marriage, living in tight-knit communities primarily in:

- Southern Utah
- Arizona
- Texas
- Other parts of the American West

Members often face social isolation, legal scrutiny, and economic challenges, but they maintain their religious convictions.

Legal and Social Developments in the 21st Century

Recent trends include:

- Increased legal actions targeting underage marriages.
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The future of fundamentalist Mormon polygamy remains uncertain, with ongoing legal, social, and cultural debates shaping its trajectory.

Conclusion

The history of fundamentalist Mormon polygamy is a testament to the complex interplay between faith, law, and society in America. From its origins in divine revelation to its clandestine practice and modern legal battles, polygamy has been both a religious conviction and a source of controversy. While mainstream Mormonism has moved away from plural marriage, fundamentalist groups continue to uphold this practice, embodying a persistent and resilient facet of American religious diversity. Understanding this history provides insight into broader themes of religious freedom, cultural identity, and social change in the United States.

Key Takeaways:

Polygamy in America is most notably associated with the early followers of The Church of Jesus Christ of Latter-day Saints (LDS Church). Founded in the early 19th century by Joseph Smith, Mormonism initially embraced polygamy as a divine principle. Smith and subsequent leaders practiced and preached plural marriage as a way to fulfill divine commandments, asserting that it was essential for exaltation and spiritual progression.

However, the mainstream LDS Church officially renounced polygamy in 1890 with the Manifesto, aiming to gain better acceptance within American society and to comply with federal laws. Despite this, a faction known as Mormon fundamentalists continued to practice plural marriage, believing it to be a sacred obligation.

The Rise of Fundamentalist Mormon Groups

The public image of polygamous groups is often negative, associated with abuse, manipulation, and exploitation. Media portrayals tend to sensationalize incidents involving these groups, further fueling misconceptions.

However, members argue that their communities foster strong family bonds, religious devotion, and social cohesion. The social dynamics within these communities are complex, often involving strict gender roles, communal living, and a hierarchical leadership structure.

The Features and Structure of Fundamentalist Polygamous Communities

Family and Social Structure

Fundamentalist polygamous communities are often organized around a patriarchal hierarchy, with a male leader—sometimes called a prophet or bishop—

Pros:

- Strong family bonds: Many members report deep loyalty and support within their large families.
- Religious fulfillment: Practitioners find spiritual meaning and purpose in their faith and practices.
- Community solidarity: Insular communities often provide social safety nets and mutual assistance.

Cons:

- Legal issues: Polygamy is illegal, leading to criminal charges and legal conflicts.
- Gender inequality: Critics argue that the practice promotes patriarchy and often suppresses women's rights.
- Potential for abuse: Power imbalances can lead to exploitation, coercion, and abuse.
- Social isolation: Communities may become isolated from broader society, limiting opportunities and integration.

